

10108-10229; 180-10110-10069; 180-10112-10438; 180-10112-10472; 180-10113-10415; 180-10113-10417; 180-10113-10418; 180-10115-10026; 180-10115-10027; 180-10115-10030; 180-10115-10031; 180-10115-10032; 180-10115-10034; 180-10115-10036; 180-10115-10037; 180-10115-10038; 180-10115-10039; 180-10115-10040; 180-10115-10042; 180-10115-10043; 180-10115-10052; 180-10115-10060; 180-10115-10067; 180-10115-10119; 180-10116-10096; 180-10117-10038; 180-10125-10173

After consultation with appropriate Federal agencies, the Review Board announces that the following Johnson Library records are now being opened in full:

177-10001-10038; 177-10001-10066; 177-10001-10084; 177-10001-10085; 177-10001-10090; 177-10001-10092; 177-10001-10095; 177-10001-10103; 177-10001-10112; 177-10001-10123; 177-10001-10124; 177-10001-10125; 177-10001-10131; 177-10001-10133; 177-10001-10136; 177-10001-10140; 177-10001-10299; 177-10001-10300; 177-10001-10311; 177-10001-10312; 177-10001-10313; 177-10001-10314; 177-10001-10316; 177-10001-10317; 177-10001-10318; 177-10001-10319; 177-10001-10325; 177-10001-10327; 177-10001-10343; 177-10001-10351; 177-10001-10386; 177-10001-10392; 177-10001-10442; 177-10001-10443; 177-10001-10446; 177-10001-10452; 177-10001-10457; 177-10001-10461; 177-10001-10463; 177-10001-10467; 177-10001-10477; 177-10001-10479; 177-10001-10480; 177-10001-10490; 177-10001-10497; 177-10002-10007; 177-10002-10013; 177-10002-10018; 177-10002-10024; 177-10002-10028; 177-10002-10029; 177-10002-10030; 177-10002-10031; 177-10002-10041; 177-10002-10059; 177-10002-10060; 177-10002-10065; 177-10002-10066; 177-10002-10082; 177-10002-10091

After consultation with appropriate Federal agencies, the Review Board announces that the following U.S. Army record is now being opened in full:

194-10003-10334

Dated: February 26, 1998.

**T. Jeremy Gunn,**

*Executive Director.*

[FR Doc. 98-6440 Filed 3-12-98; 8:45 am]

BILLING CODE 6118-01-P

## **BARRY GOLDWATER SCHOLARSHIP AND EXCELLENCE IN EDUCATION FOUNDATION**

### **Agency Information Collection Activities Under OMB Review**

**AGENCY:** Barry Goldwater Scholarship and Excellence in Education Foundation.

**ACTION:** Notice.

**SUMMARY:** In compliance with the Paperwork Reduction Act (44 U.S.C. 3501 *et seq.*), this notice announces that the information Collection Request (ICR) abstracted below has been forwarded to the Office of Management and Budget (OMB) for review and comment. The ICR describes the nature of the information and its expected cost and burden.

**DATES:** Comments must be submitted on or before April 13, 1998.

**FOR FURTHER INFORMATION CONTACT:** Gerald J. Smith, (703) 756-6012; FAX: (703) 756-6015; E-mail: [goldh2o@erols.com](mailto:goldh2o@erols.com).

#### **SUPPLEMENTARY INFORMATION:**

**Title:** Goldwater Scholarship Payment Request form (OMB NO. 3019-0001). This is a request for an extension of a currently approved information collection.

**Abstract:** Public Law 99-166 authorizes The Goldwater Foundation to conduct an annual nationwide undergraduate scholarship competition for students pursuing careers in mathematics, the natural sciences and engineering. This Information Collection Form is used by the Foundation to verify a Goldwater Scholarship recipient's academic standing and to authorize the disbursement of funds to the Scholar each term.

The Foundation uses this form to ensure that only authorized expenses are requested and to avoid the duplication of other scholarship funding, which is prohibited. Less frequent collection of this information would not allow the Foundation to verify a Scholar's academic and financial status as required, each term. Further, less frequent collection would cause the Foundation to expend funds sooner than would be fiscally responsible, since all funds are interest bearing until expended. Data Collected Include: Current School and Home addresses; Current cost of tuition, fees, books, room and board and additional expenses; list of other scholarships and verification signatures of the Scholar, academic and financial aid officers.

An Agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number. The Federal Register Notice with a 60-day comment period soliciting comments on this collection of information was published on October 6, 1997 (62 FR 52084).

**Burden Statement:** The estimated public reporting burden for this

collection of information is 45 minutes per respondent semi-annually. This estimate includes the time for reviewing instructions, inserting data and acquiring necessary signatures.

**Respondents/Affected Entities:** Those affected by this action include Goldwater Scholars, their respective Academic and Financial Aid Officers and the Goldwater Staff.

**Estimated Number of Respondents:** 400.

**Responses:** 2 per school year.

**Estimated Total Annual Burden on Respondents:** 600 hours per year.

**Recordkeepers:** 2.

**Total Burden Hours:** 200.

Send comments regarding the burden estimate or any other aspect of the information collection, including suggestions for reducing the burden to the following addresses: Gerald J. Smith, President, Barry Goldwater Scholarship and Excellence in Education Foundation, 6225 Brandon Avenue, Suite 315, Springfield, VA 22150-2519 and Office of Information and Regulatory Affairs, Office of Management and Budget, Attention: Desk Officer for Education, 725 17th Street, NW., Washington, DC 20503.

Dated: March 2, 1998.

**Gerald J. Smith,**

*President.*

[FR Doc. 98-6439 Filed 3-12-98; 8:45 am]

BILLING CODE 6820-AK-M

## **COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

### **Procurement List; Proposed Additions and Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from Procurement List.

**SUMMARY:** The Committee has received proposals to add to the Procurement List commodities to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and to delete commodities and services previously furnished by such agencies.

**COMMENTS MUST BE RECEIVED ON OR BEFORE:** April 13, 1998.

**ADDRESS:** Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Gateway 3, Suite 310, 1215 Jefferson Davis Highway, Arlington, Virginia 22202-4302.

**FOR FURTHER INFORMATION CONTACT:** Beverly Milkman (703) 603-7740.